**Declaration of Candidacy Form**

**La Mesa Spring Valley Teacher’s Association**

**Office Term June 1, 2021-May 31, 2023**

I hereby declare that I intend to be a candidate for the office of:

**OFFICE:**

\_\_\_\_\_\_ LMSVTA Unit President

\_\_\_\_\_\_ LMSVTA Unit Secretary

\_\_\_\_\_\_ LMSVTA Area 1 Representative

\_\_\_\_\_\_ LMSVTA Area 3 Representative

I certify that I am a member in good standing of the LMSVTA Unit.

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please print:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(As you wish it to appear on the ballot)

School/Work Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School/Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home/Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This declaration must be received by the elections chair, John Uhren, electronically via email **no later than 4:00 p.m. on Monday, April 12th, 2021**.